

## Message Text

UNCLASSIFIED

PAGE 01 BUCAR 02455 051419Z

44

ACTION CU-04

INFO OCT-01 ADP-00 SCI-06 /011 W  
----- 130831

R 051256Z JUL 73

FM AMEMBASSY BUCHAREST  
TO SECSTATE WASHDC 5800

UNCLAS BUCHAREST 2455  
FOR SCI

E.O. 11652: N/A

TAGS: TBIO, RO

SUBJECT: ECFMG EXAMINATION

DEPARTMENT IS REQUESTED PASS FOLLOWING MESSAGE TO MR. PAUL  
L. COTTON, EDUCATIONAL COUNCIL FOR FOREIGN MEDICAL GRADUATES,  
3500 MARKET YUREET, PHILADELPHIA, PENNSYLVANIA,  
TELEPHONE 215, 349-9000: "TESTING MATERIAL RECEIVED,  
ADEQUATE SUPPLY OF TEST MATERIALS ON HAND. JAY K. GRUNER,  
AMERICAN EMBASSY, BUCHAREST."  
MARTENS

NOTE BY OC/T: NOT PASSED ED COUNCIL.

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 05 JUL 1973  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1973BUCHAR02455  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** n/a  
**From:** BUCHAREST  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1973/newtext/t19730754/aaaabnsg.tel  
**Line Count:** 37  
**Locator:** TEXT ON-LINE  
**Office:** ACTION CU  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** shawdg  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 16 JAN 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <16-Jan-2002 by phillir0>; APPROVED <29-Jan-2002 by shawdg>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** ECFMG EXAMINATION DEPARTMENT IS REQUESTED PASS FOLLOWING MESSAGE TO MR. PAUL  
**TAGS:** TBIO, RO  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005